IN THE UNITED STATES PATENT AND TRADEMARK OFFICE AMENDMENT TRANSMITTAL LETTER

hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on March 28, 2005.

Applicant

: Wan-Uk Choi, et al.

Confirmation No. 5926

Application No.

: 09/880,634

Filed Title

: June 11, 2001 : NEGATIVE ACTIVE MATERIAL FOR RECHARGEABLE LITHIUM

BATTERY AND METHOD OF PREPARING THE SAME

Grp./Div.

: 1745

Examiner

: Carol Diane Chaney

Docket No.

: 45145/DBP/Y35

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Post Office Box 7068 Pasadena, CA 91109-7068

March 28, 2005

Commissioner:

Enclosed is an amendment to the above-identified application.

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Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
7	*20	0	0 x \$25.00	0 x \$50.00	0
2	** 3	0	0 x \$100.00	0 x \$200.00	0
			\$180.00	\$360.00	0
					0
IF NO FEE REQUIRED, INSERT "0"					0
	Claims Remaining After Amendment 7	Remaining After Amendment 7 *20 2 ** 3	Claims Remaining After Amendment 7 *20 2 **3 O Number Extra Claims 7 O 2 **3	Claims Remaining After Amendment 7	Claims Remaining After Amendment Highest Number Paid For Number Extra Claims Small Entity Rate Large Entity Rate 7 *20 0 0 x \$25.00 0 x \$50.00 2 ** 3 0 0 x \$100.00 0 x \$200.00 \$180.00 \$360.00

- * IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20,0R LESS, WRITE "20" IN COLUMN 3
- ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3
- *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME

Attached is our check for \$ to pay the fees calculated above.
A Petition for Extension of Time and the required fee are enclosed
Other enclosures:

Amendment Transmittal Letter Application No. 09/880,634

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A copy of this letter is enclosed.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

David A. Plumley Reg. No. 37,208

626/795-9900

DAP/ldb

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1745

PATENT

THE UNITED STATES PATENT AND TRADEMARK OFFICE

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isa D. Bronk

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TC/A.U.

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Examiner

: Carol Diane Chaney

Docket No.

: 45145/DBP/Y35

Customer No.: 23363

AMENDMENT

Mail Stop Amendment Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Post Office Box 7068 Pasadena, CA 91109-7068

March 28, 2005

Commissioner:

In response to the Office action of December 27, 2004, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 6 of this paper.